



**First Sunday in Lent
18 February 2024
10:00 a.m.**



ST AIDAN'S EPISCOPAL CHURCH
17405 N. E. GLISAN STREET
PORTLAND, OREGON 97230
503-252-6128
www.saint-aidans.org
churchoffice@saint-aidans.org

We remember and honor the Indigenous people of the world, especially the Cascades, Cowlitz, Confederated Tribes of Siletz Indians, Confederated Tribes of Grand Ronde, Cayuse, Umatilla, and Walla Walla, whose land that we now occupy in this region was once their home, and it was taken from them. The Confederated Tribes of Grand Ronde, Umatilla, and Siletz continue to have a presence in this area. We give thanks for them and express our gratitude for their witness on how to live a life that is honorable and humble. May we always remember that the Earth does not belong to us; that we belong to the Earth, and that we are all relatives in life. Help us to learn from our past mistakes and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

This statement is in accord with the 80th General Convention of the Episcopal Church

OPENING VOLUNTARY **Chorale Prelude on *Erhalt uns, Herr***
Johann Gottfried Walther (1684-1748)

ENTRANCE HYMN **The glory of these forty days** **Hymnal #143**

THE WORD OF GOD

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

THE CONFESSION

Presider Let us confess our sins against God and our neighbor.

Silence

Presider and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

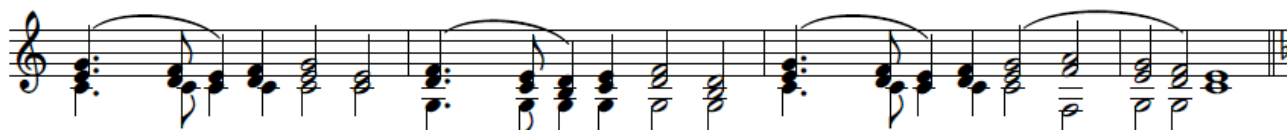
KYRIE

Ukrainian Orthodox Chant

Arr. Christopher Hampson (b. 1980)



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

THE COLLECT of the DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

FROM THE HEBREW BIBLE: Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth

and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Lector Hear what the spirit is saying to God’s people.

People Thanks be to God.

Psalm 25:1-9 *Ad te, Domine, levavi*

(said antiphonally - those on the Lectern/Epistle side begin with the light print, those on the Pulpit/Gospel side read the bold print)

1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

**2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**

3 Show me your ways, O LORD, *
and teach me your paths.

**4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**

5 Remember, O LORD, your compassion and love, *
for they are from everlasting.

**6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.**

7 Gracious and upright are you, O LORD; *
therefore you teach sinners in your way.

**8 You guide the humble in doing right *
and teach your way to the lowly.**

9 All the paths, O LORD, are love and faithfulness *
to those who keep your covenant and your testimonies.

THE EPISTLE: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

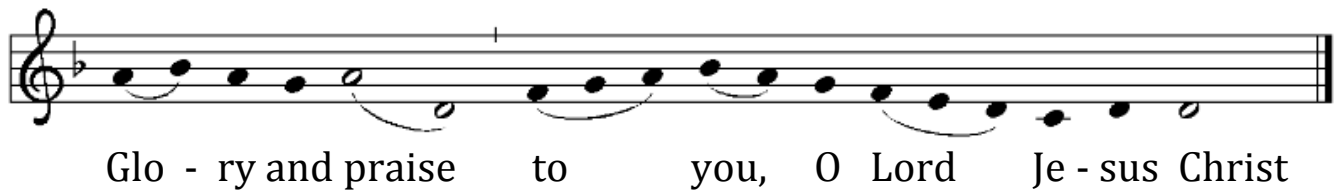
Lector Hear what the spirit is saying to God's people.

People Thanks be to God.

All stand as able.

GOSPEL ACCLAMATION

Cantor sings Alleluia; **All repeat Alleluia.** Cantor sings verse; **All repeat Alleluia.**



Verse: One does not live by bread alone, but by every word that comes from the mouth of God. (Matt. 4:4)

THE HOLY GOSPEL: Mark 1:9-15

Presider The Holy Gospel of our Lord Jesus Christ according to Mark

People Glory to you, Lord Christ

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Presider The Gospel of the Savior
People Praise to you, Lord Christ

SERMON:

The Rev. Julie Smith

A time of silence for reflection follows.

THE NICENE CREED

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE: Form III

The People stand or kneel as able, and the Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those who have requested our prayers: Yvette; Nicole; Shawn; Jenny; LindaCarol; the Province of the Episcopal Church of Sudan; Emanuel, Coos Bay; all those whose lives have been disrupted by gun violence, natural disasters, and war, and those known to God alone.

Silence

The People may add their own petitions.

Join in the prayer for the Nominating Committee for the Election of the Presiding Bishop:

Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. Amen.

Please join in the prayer for a new Rector:

Most gracious God,

We thank you for providing for our needs during these past months as we have worked to care for one another and to be good stewards of this sacred space. We have been blessed by those you have sent to us to lead our worship and to encourage us during this transition. Now, O Lord, we turn our thoughts toward the future and the person who will journey with us in the years ahead.

We believe that the person who will become our next rector is hearing your voice and is preparing to respond to your call. We ask that our hearts and minds be open to receive and welcome our new pastor, and the courage to move into the future with the assurance of your loving care. And in moments of uncertainty, may we find comfort in the knowledge that your timing is always perfect.

We offer this prayer in the name of your son, Jesus Christ. Amen.

Presider By your mercy, Lord, hear the prayers of your people, that we may feel renewed and strengthened to do your will, through Jesus Christ, our Lord. **Amen.**

THE PEACE

All stand as able.

Presider The peace of Christ be always with you.

People And also with you.

Please greet those around you in a way that is comfortable to you and to them as a sign of our participation in Christ's reconciling work in the world

A PRAYER for BIRTHDAYS and ANNIVERSARIES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE OFFERING

Representatives of the congregation bring the people's offerings of bread and wine to the Altar.

OFFERTORY ANTHEM The Rainbow

Music: Henry David Leslie (1822-1896)

Text: Rev. John Samuel Bewley Monsell (1811-1875)

I am not one of that bright throng that round the throne rejoice.
I have no golden harp or song, no sweet angelic voice:
and yet to me a trust is giv'n with time alone to cease -
ever to be to earth from heav'n a messenger of Peace.

With glorious wings of golden light the angels cleave the sky.
In jewell'd robes as rich and bright I bend to teach from high:
They to and fro unwearied flit in quests that never cease,
I on the storm-clouds love to sit and talk to men of Peace.

And now I come, and now I go when skies are dark and drear,
Where winds are high, and clouds are low, and men want words
of cheer:
While sorrow lives, my promise gives the hope that it shall die;
When sorrow dies, then I arise, and melt into the sky.

The people's gifts to God are presented.

Presider All things come of thee, O Lord

People And of thine own have we given thee.

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

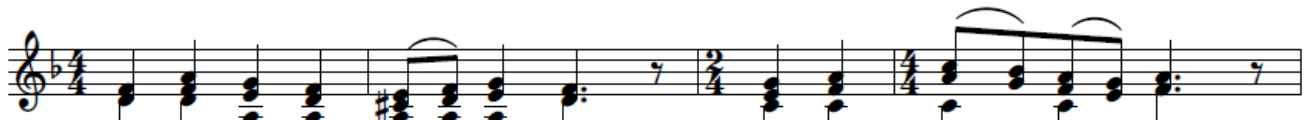
Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


SANCTUS

Ukrainian Orthodox Chant


Arr. Hampson



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r_ and_ might.



Heav'n and earth_ are_ full of your glo - ry, Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord, Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Ukrainian Orthodox Chant

Arr. Hampson



Jesus, Lamb of God have mer-cy on us.



Jesus, bearer of our sins, have mer-cy on us.



Jesus, redeemer of the world, Give us your peace.

MINISTRATION OF THE SACRAMENT

All are cordially invited to receive the sacrament or a blessing.

If you prefer to receive a blessing,

please indicate by crossing your arms over your chest.

Gluten-free communion wafers are available.

COMMUNION ANTHEM Lead us not into temptation

Music: Thurlow Weed

Text: Michael Hudson

“Lead us not into temptation,” Jesus teaches us to pray,
Recognizing how the tempter works to bend us from the way
That is open to the promise and the purpose of each day.

“Lead us not into temptation,” Jesus guides a heart to cry
When the devil comes enticing, spinning visions if the sky.
Wisdom knows an easy journey is the devil’s sweetest lie.

“Lead us not into temptation,” Jesus understands the prayer.
Still he points us toward the desert with its devils, well aware
God is sending better angels on the wind to join us there.

POST COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

All stand as able.

CLOSING HYMN Lord, who throughout these forty days

Hymnal #142

PRAYER FOR THE INTERIM TIME

**Faithful and loving God,
You are always with us even when we feel most alone.
Be with us in the Interim time of waiting and exploring.
Give us ears to hear your still small voice
And eyes to see your light on our path ahead
And open hands to receive the gifts you have for us
And open hearts to love you and one another**

**And all who come to us,
In the name of Jesus Christ who lived and died and rose,
All so that we might all have abundance of life,
And bring blessing to the world. Amen.**

Johannine Blessing

Music: Hampson
Text: Joseph Hart (1712-1768)

Dismiss us with your blessing, Lord,
Help us to feed upon your word;
All that has been amiss forgive, and let your truth within us live.

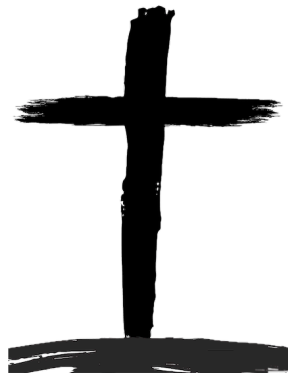
THE DISMISSAL

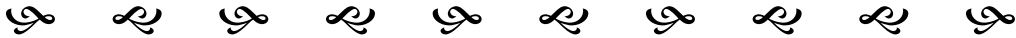
CLOSING VOLUNTARY Chorale Prelude on *Erhalt uns, Herr*
Johann Sebastian Bach (1685-1750)

During this solemn season of Lent, you are invited to listen in an attitude of prayer and to refrain from applause after the postlude.

SERVING TODAY

<i>Presider</i>	<i>The Rev. Julie Smith</i>
<i>Crucifer</i>	<i>Jimmy McGarvey</i>
<i>Acolytes</i>	<i>Heidi Gurney, Stefan Mellara</i>
<i>Lectors</i>	<i>Tim Keady, Leslie Hirsch</i>
<i>Intercessor</i>	<i>Marilyn Pierik</i>
<i>Eucharistic Minister</i>	<i>Cheryle Gardiner</i>
<i>Ushers</i>	<i>Mike Vidito, Shirley Vidito</i>
<i>Organist/Choirmaster</i>	<i>Joseph Z. Pettit</i>
<i>Organ Scholar</i>	<i>Michael Lasfetto</i>
<i>Coffee Hour</i>	<i>Sarah Seeley, Barbara Gross, Olivia Jonason</i>





~ CALENDAR ~

Mondays

8:00 to 10:00 a.m. - Garden Committee, weather permitting.

Tuesdays

**2:00 to 3:00 p.m. - Iona Book Club on Zoom
- contact Cheryle Gardiner for the link.**

Thursdays

**9:30 a.m. - Morning Prayer (Sanctuary)
10:00 a.m. - Bible Study for Grownups (Narthex)
7:00 to 8:30 p.m. - Choir Practice (Sanctuary)**

St. Aidan's Friday Community Dinners are temporarily suspended.



***If you are visiting with us today, welcome!
If you wish to receive information and updates about services and
activities at St. Aidan's, please sign our Welcome Book in the Narthex
and join us in Murdock Hall for coffee hour.***



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Johannine Blessing - Hampson
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**Psalter for the Christian People: An Inclusive Language Revision of the Psalter of the Book of Common Prayer
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www.saint-aidans.org
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All are welcome to St. Aidan's –

persons of every race, language, age, gender, sexual orientation, sexual identity, physical and mental ability and economic level. We celebrate and are blessed by our many diverse God-given gifts. In accordance with the Gospel of Jesus Christ, we hold that discrimination of any kind is outside God's intent for God's people and we affirm our Baptismal Vow to uphold the dignity of every human being. We affirm that all relationships are founded on the principles of God's love, justice and peace.

Statement of Purpose

Our mission is to spread the Promise of Jesus Christ in and beyond our community through worship, education, fellowship, and outreach.

Clergy

The Rt. Rev. Diana Akiyama, Bishop of Oregon

Parish Staff

Organist/Choirmaster: Joseph Pettit
Registrar: LindaCarol McKinlay*
Communications Assistant: Cheryle Gardiner*
Technical Director: John Gurney*
Sexton: Oksana Peremitko
*Volunteer

Vestry

Rachel Hayashi, Senior Warden
Pam Finley
Cheryle Gardiner
John Gurney
Patrick Hoye
Cynthia Rauscher, Clerk
Jim Reid
Alison Saichek
Sarah Seeley

The Beloved Community at St. Aidan's Includes...

Eastside Adult Daycare Services

Tuesday – Thursday: 9:00 a.m. – 3:00 p.m.
Galina Nekrasova, Manager
SSADS, East Portland
www.sunshineads.org
971-274-8168

Kingdom Harvest Ministries

Sunday – 12:00 p.m.-2:00 p.m.
Pastor J. Hilary Gbotoe, Jr.
503-756-6123

Mercy Connections

Connecting Communities and Resources
Mercy Henderson, Executive Director &
Founder
mercy@mercyconnections.net

St. Antonious Coptic Orthodox Church

Saturday – 8:00 a.m.-10:30 a.m.
Fr. Mekhail Hanna, Priest
Moheb Sadek, Deacon
<http://www.stantonious.org>

Kingdom Citizen Friendship Church

Sunday – 3:00 p.m-5:00 p.m.
Wilson Deitas, Pastor
971-757-6933