



*Transfiguration of Jesus*  
Carl Bloch (1834–1890)

**The Last Sunday after the Epiphany**  
**11 February 2024**  
**10:00 a.m.**



ST AIDAN'S EPISCOPAL CHURCH  
17405 N. E. GLISAN STREET  
PORTLAND, OREGON 97230  
503-252-6128  
[www.saint-aidans.org](http://www.saint-aidans.org)  
[churchoffice@saint-aidans.org](mailto:churchoffice@saint-aidans.org)

We remember and honor the Indigenous people of the world, especially the Cascades, Cowlitz, Confederated Tribes of Siletz Indians, Confederated Tribes of Grand Ronde, Cayuse, Umatilla, and Walla Walla, whose land that we now occupy in this region was once their home, and it was taken from them. The Confederated Tribes of Grand Ronde, Umatilla, and Siletz continue to have a presence in this area. We give thanks for them and express our gratitude for their witness on how to live a life that is honorable and humble. May we always remember that the Earth does not belong to us; that we belong to the Earth, and that we are all relatives in life. Help us to learn from our past mistakes and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

*This statement is in accord with the 80th General Convention of the Episcopal Church*

## **OPENING VOLUNTARY**

**ENTRANCE HYMN O wondrous type!**

**Hymnal #137**

## **THE WORD OF GOD**

### **OPENING ACCLAMATION**

**Presider Blessed be God, Father, Son and Holy Spirit**

**People And blessed be God's kingdom, now and for ever. Amen.**

### **THE COLLECT FOR PURITY**

**Presider and People**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**CANTICLE OF PRAISE**

**GLORY TO GOD**

**Hymnal #S-277**

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father, Amen.**

### **THE COLLECT of the DAY**

**Presider The Lord be with you.**

**People And also with you.**

**Presider Let us pray.**

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All sit.*

### **FROM THE HEBREW BIBLE: Kings 2:1-12**

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire

and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector Hear what the spirit is saying to God's people.

**People Thanks be to God.**

**Psalm 50:1-6** *Deus deorum*

*(said antiphonally - those on the Lectern/Epistle side begin with the light print, those on the Pulpit/Gospel side read the bold print)*

1 The LORD, the God of gods, has spoken; \*  
and has called the earth from the rising of the sun to its setting.

**2 Out of Zion, perfect in its beauty, \***  
**God shines forth in glory.**

3 Our God will come and will not keep silence; \*  
before God there is a consuming flame, and round about a raging storm.

**4 God calls the heavens and the earth from above \***  
**to witness the judgment of the chosen people.**

5 "Gather before me my loyal followers, \*  
those who have made a covenant with me and sealed it with sacrifice."

**6 Let the heavens declare the rightness of God's cause; \***  
**for it is God who is judge.**

**THE EPISTLE: 2 Corinthians 4:3-6**

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector Hear what the spirit is saying to God's people.

**People Thanks be to God.**

*All stand as able.*

### **GOSPEL ACCLAMATION**

Cantor sings Alleluia; **All repeat Alleluia.** Cantor sings verse; **All repeat Alleluia.**



Verse: O light of Light, Love given birth; Jesus, Redeemer of the earth: more bright than day your face did show, your raiment whiter than the snow. (*Hymnal #134*)

### **THE HOLY GOSPEL: Mark 9:2-9**

Presider The Holy Gospel of our Lord Jesus Christ according to Mark

**People Glory to you, Lord Christ**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Presider The Gospel of the Savior

**People Praise to you, Lord Christ**

### **SERMON:**

*A time of silence for reflection follows.*

**The Rev. Karen Tieg**

## **THE NICENE CREED**

*All stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE: Form III**

*The People stand or kneel as able, and the Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest, remembering especially Keith Hayashi.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially those who have requested our prayers: Yvette; Nicole; Rich; Bev; Joy; Linda; Shawn; Nancy; Shirley B.; Jenny; LindaCarol; The Anglican Church of South America; St. Bartholomew, Beaverton; all those whose lives have been disrupted by gun violence, natural disasters, and war, and those known to God alone.

*Silence*

*The People may add their own petitions.*

Join in the prayer for the Nominating Committee for the Election of the Presiding Bishop:

**Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of**

**those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. Amen.**

Please join in the prayer for a new Rector:

**Most gracious God,**

**We thank you for providing for our needs during these past months as we have worked to care for one another and to be good stewards of this sacred space. We have been blessed by those you have sent to us to lead our worship and to encourage us during this transition. Now, O Lord, we turn our thoughts toward the future and the person who will journey with us in the years ahead.**

**We believe that the person who will become our next rector is hearing your voice and is preparing to respond to your call. We ask that our hearts and minds be open to receive and welcome our new pastor, and the courage to move into the future with the assurance of your loving care. And in moments of uncertainty, may we find comfort in the knowledge that your timing is always perfect.**

**We offer this prayer in the name of your son, Jesus Christ. Amen.**

Presider By your mercy, Lord, hear the prayers of your people, that we may feel renewed and strengthened to do your will, through Jesus Christ, our Lord. **Amen.**

## **THE CONFESSION**

Intercessor: Let us confess our sins against God and our neighbor.  
*Silence*

*Presider and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**



**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## **THE ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand as able.*

**Presider** The peace of Christ be always with you.

**People** **And also with you.**

*Please greet those around you in a way that is comfortable to you and to them  
as a sign of our participation in Christ's reconciling work in the world*

## **A PRAYER for BIRTHDAYS and ANNIVERSARIES**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

## **ANNOUNCEMENTS**

### **THE OFFERING**

*Representatives of the congregation bring the people's offerings  
of bread and wine to the Altar.*

## **OFFERTORY ANTHEM    Alleluia, song of gladness**

Music: 12th C. plainsong, arr. Richard Proulx (1937-2010)

Text: 11th C. Latin, trans. John Mason Neale (1818-1866)

Alleluia, song of gladness, voice of joy that cannot die;  
alleluia is the anthem ever dear by choirs on high;  
in the house of God abiding thus they sing eternally.

Alleluia, thou resoundest, true Jerusalem and free;  
alleluia, joyful mother, all thy children sing with thee;  
but by Babylon's sad waters mourning exiles still are we.

Alleluia though we cherish and would chant for evermore  
alleluia in our singing let us for a while give o'er,  
as our Savior in his fasting pleasures of the world forebore.

Therefore in our hymns we pray thee, grant us, blessèd Trinity,  
at the last to keep thine Easter with our faithful saints on high;  
there to thee for ever singing alleluia joyfully.

*The people's gifts to God are presented.*

Presider    All things come of thee, O Lord

**People    And of thine own have we given thee.**

## **THE HOLY COMMUNION**

### **The Great Thanksgiving: Eucharistic Prayer B**

Presider    The Lord be with you.

**People    And also with you.**

Presider    Lift up your hearts.

**People    We lift them to the Lord.**

Presider    Let us give thanks to the Lord our God.

**People    It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**HOLY, HOLY, HOLY LORD**

*Sanctus*

**Hymnal #S-124**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**  
**The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM: Lamb of God**      *Agnus Dei*      **Hymnal #S-161**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

### **MINISTRATION OF THE SACRAMENT**

*All are cordially invited to receive the sacrament or a blessing.  
If you prefer to receive a blessing, please indicate by crossing your arms  
over your chest.*

*Gluten-free communion wafers are available.*

**COMMUNION HYMN**      **How bright appears the morning star**  
**Hymnal #497**

### **POST COMMUNION PRAYER**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **THE BLESSING**

*All stand as able.*

**CLOSING HYMN**      **Songs of thankfulness and praise**      **Hymnal #135**

### **PRAYER FOR THE INTERIM TIME**

**Faithful and loving God,  
You are always with us even when we feel most alone.**

**Be with us in the Interim time of waiting and exploring.  
Give us ears to hear your still small voice  
And eyes to see your light on our path ahead  
And open hands to receive the gifts you have for us  
And open hearts to love you and one another  
And all who come to us,  
In the name of Jesus Christ who lived and died and rose,  
All so that we might all have abundance of life,  
And bring blessing to the world. Amen.**

**THE DISMISSAL**

**CLOSING VOLUNTARY**

**SERVING TODAY**

<i>Presider</i>	<i>The Rev. Karen Tiegs</i>
<i>Crucifer</i>	<i>Jimmy McGarvey</i>
<i>Acolytes</i>	<i>Heidi Gurney, Stefan Mellara</i>
<i>Lectors</i>	<i>Jim Reid, Cynthia Rauscher</i>
<i>Intercessor</i>	<i>Patrick Hoye</i>
<i>Eucharistic Minister</i>	<i>Natalie Liljenwall</i>
<i>Ushers</i>	<i>Barbara Gross, Sarah Seeley</i>
<i>Organist/Choirmaster</i>	<i>Joseph Z. Pettit</i>
<i>Organ Scholar</i>	<i>Michael Lasfetto</i>
<i>Coffee Hour</i>	<i>Laura Bradley, Pam Finley</i>

*The flowers on the altar are given to the Glory of God  
and in Thanksgiving for this Parish family.*

+++++

**ASH WEDNESDAY**

*This Wednesday, February 14, is Ash Wednesday, the beginning of Lent.*

*There will be two services with imposition of ashes:*

*12:00 Noon*

*7:00 pm, with choir and music*

~ CALENDAR ~

**Mondays**

**8:00 to 10:00 a.m. - Garden Committee, weather permitting.**

**Tuesdays**

**2:00 to 3:00 p.m. - Iona Book Club on Zoom  
- contact Cheryle Gardiner for the link.**

**Thursdays**

**9:30 a.m. - Morning Prayer (Sanctuary)  
10:00 a.m. - Bible Study for Grownups (Narthex)  
7:00 to 8:30 p.m. - Choir Practice (Sanctuary)**

**St. Aidan's Friday Community Dinners are temporarily suspended.**



***If you are visiting with us today, welcome!  
If you wish to receive information and updates about services and  
activities at St. Aidan's, please sign our Welcome Book in the Narthex  
and join us in Murdock Hall for coffee hour.***



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All are welcome to St. Aidan's –  
persons of every race, language, age, gender, sexual orientation, sexual identity, physical and mental ability  
and economic level. We celebrate and are blessed by our many diverse God-given gifts. In accordance with  
the Gospel of Jesus Christ, we hold that discrimination of any kind is outside God's intent for God's people and  
we affirm our Baptismal Vow to uphold the dignity of every human being. We affirm that all relationships are  
founded on the principles of God's love, justice and peace.

### ***Statement of Purpose***

*Our mission is to spread the Promise of Jesus Christ in and beyond our community  
through worship, education, fellowship, and outreach.*

### **Clergy**

The Rt. Rev. Diana Akiyama, Bishop of Oregon

### **Parish Staff**

Organist/Choirmaster: Joseph Pettit  
Registrar: LindaCarol McKinlay\*  
Communications Assistant: Cheryle Gardiner\*  
Technical Director: John Gurney\*  
Sexton: Oksana Peremitko  
\*Volunteer

### **Vestry**

Rachel Hayashi, Senior Warden  
Pam Finley  
Cheryle Gardiner  
John Gurney  
Patrick Hoyer  
Cynthia Rauscher, Clerk  
Jim Reid  
Alison Saichek  
Sarah Seeley

### ***The Beloved Community at St. Aidan's Includes...***

#### **Eastside Adult Daycare Services**

Tuesday – Thursday: 9:00 a.m. – 3:00 p.m.  
Galina Nekrasova, Manager  
SSADS, East Portland  
[www.sunshineads.org](http://www.sunshineads.org)  
971-274-8168

#### **Kingdom Harvest Ministries**

Sunday – 12:00 p.m.-2:00 p.m.  
Pastor J. Hilary Gbotoe, Jr.  
503-756-6123

#### **Mercy Connections**

Connecting Communities and Resources  
Mercy Henderson, Executive Director &  
Founder  
[mercy@mercyconnections.net](mailto:mercy@mercyconnections.net)

#### **St. Antonious Coptic Orthodox Church**

Saturday – 8:00 a.m.-10:30 a.m.  
Fr. Mekhail Hanna, Priest  
Moheb Sadek, Deacon  
<http://www.stantonious.org>

#### **Kingdom Citizen Friendship Church**

Sunday – 3:00 p.m-5:00 p.m.  
Wilson Deitas, Pastor  
971-757-6933