



**Third Sunday in Lent  
3 March 2024  
10:00 a.m.**



ST AIDAN'S EPISCOPAL CHURCH  
17405 N. E. GLISAN STREET  
PORTLAND, OREGON 97230  
503-252-6128  
[www.saint-aidans.org](http://www.saint-aidans.org)  
[churchoffice@saint-aidans.org](mailto:churchoffice@saint-aidans.org)

We remember and honor the Indigenous people of the world, especially the Cascades, Cowlitz, Confederated Tribes of Siletz Indians, Confederated Tribes of Grand Ronde, Cayuse, Umatilla, and Walla Walla, whose land that we now occupy in this region was once their home, and it was taken from them. The Confederated Tribes of Grand Ronde, Umatilla, and Siletz continue to have a presence in this area. We give thanks for them and express our gratitude for their witness on how to live a life that is honorable and humble. May we always remember that the Earth does not belong to us; that we belong to the Earth, and that we are all relatives in life. Help us to learn from our past mistakes and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

*This statement is in accord with the 80th General Convention of the Episcopal Church*

## OPENING VOLUNTARY

**Chorale Prelude on *Dies sind die heiligen zehn Gebot*  
(*canto fermo in canone*) BWV 678**

**Johann Sebastian Bach (1685-1750)**

**ENTRANCE HYMN** Now let us all with one accord **Hymnal #147**

## THE WORD OF GOD

### OPENING ACCLAMATION

**Presider** Bless the Lord who forgives all our sins.

**People** God's mercy endures for ever.

### THE CONFESSION

**Presider** Let us confess our sins against God and our neighbor.

*Silence*

*Presider and People:*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

### THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE

## Ukrainian Orthodox Chant

Arr. Christopher Hampson (b. 1980)

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

## THE COLLECT of the DAY

Presider The Lord be with you.

**People And also with you.**

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

## FROM THE HEBREW BIBLE: Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns.

For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector Hear what the spirit is saying to God's people.

**People Thanks be to God.**

### **Psalm 19** *Caeli enarrant*

1 The heavens declare the glory of God, \*  
and the firmament shows forth the work of God's hands.

**2 One day tells its tale to another, \*  
and one night imparts knowledge to another.**

3 Although they have no words or language, \*  
and their voices are not heard,

**4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.**

5 In the deep has God set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

**6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.**

7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.

**8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.**

9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.

**10 More to be desired are they than gold, more than much fine gold,\*  
sweeter far than honey, than honey in the comb.**

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

**12 Who can tell how often they offend? \*  
cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.

**14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.**

### **THE EPISTLE: 1 Corinthians 1:18-25**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ

the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

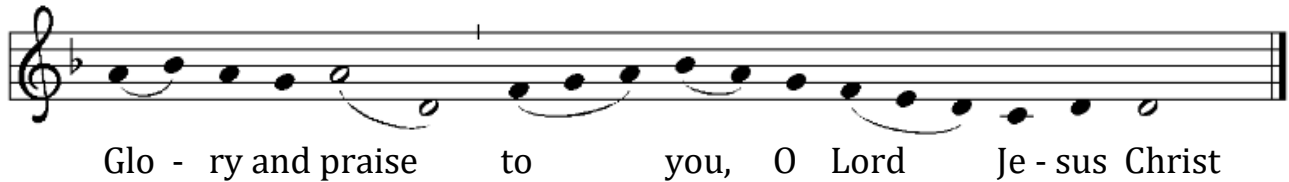
Lector Hear what the spirit is saying to God's people.

**People Thanks be to God.**

*All stand as able.*

### **GOSPEL ACCLAMATION**

Cantor sings Glory and praise...; **All repeat Glory and praise...** Cantor sings verse;  
**All repeat Glory and praise....**



Verse: God so loved the world that he gave his only Son, so that everyone who believes in him should not perish, but have eternal life. (John 3:16)

### **THE HOLY GOSPEL: John 2:13-22**

Presider The Holy Gospel of our Lord Jesus Christ according to John

**People Glory to you, Lord Christ**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Presider The Gospel of the Lord

**People Praise to you, Lord Christ**

### **SERMON:**

*A time of silence for reflection follows.*

**The Rev. Dr. Charles S. Foss**

## **THE NICENE CREED**

*All stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE: Form III**

*The People stand or kneel as able, and the Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially those who have requested our prayers: Yvette; Tom; Nicole; Jenny; Ken H.; Linda F.; Diane R.; Jessie; Jim; The Church of the Province of Uganda; Church of the Good Samaritan, Corvallis; all those whose lives have been disrupted by gun violence, natural disasters, and war, and those known to God alone.

*Silence*

*The People may add their own petitions.*

Join in the prayer for the Nominating Committee for the Election of the Presiding Bishop:

**Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. Amen.**

Please join in the prayer for a new Rector:



**Most gracious God,**

**We thank you for providing for our needs during these past months as we have worked to care for one another and to be good stewards of this sacred space. We have been blessed by those you have sent to us to lead our worship and to encourage us during this transition. Now, O Lord, we turn our thoughts toward the future and the person who will journey with us in the years ahead.**

**We believe that the person who will become our next rector is hearing your voice and is preparing to respond to your call. We ask that our hearts and minds be open to receive and welcome our new pastor, and the courage to move into the future with the assurance of your loving care. And in moments of uncertainty, may we find comfort in the knowledge that your timing is always perfect.**

**We offer this prayer in the name of your son, Jesus Christ. Amen.**

Presider By your mercy, Lord, hear the prayers of your people, that we may feel renewed and strengthened to do your will, through Jesus Christ, our Lord. **Amen.**

## **THE PEACE**

*All stand as able.*

Presider The peace of Christ be always with you.

**People And also with you.**

*Please greet those around you in a way that is comfortable to you and to them as a sign of our participation in Christ's reconciling work in the world*

## **A PRAYER for BIRTHDAYS and ANNIVERSARIES**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

## **ANNOUNCEMENTS**

### **THE OFFERING**

*Representatives of the congregation bring the people's offerings of bread and wine to the Altar.*

**OFFERTORY ANTHEM    Here I am to Listen**

**Frances Matthews** *(b. 1989)*

Here I am to listen, here I wait help me listen  
What I hear, may it turn my life to you, every part I offer you,  
come, transform me, here I am.

The people's gifts to God are presented.

Presider    All things come of thee, O Lord  
**People    And of thine own have we given thee.**

**THE HOLY COMMUNION**

**The Great Thanksgiving: Eucharistic Prayer B**

Presider    The Lord be with you.  
**People    And also with you.**  
Presider    Lift up your hearts.  
**People    We lift them to the Lord.**  
Presider    Let us give thanks to the Lord our God.  
**People    It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

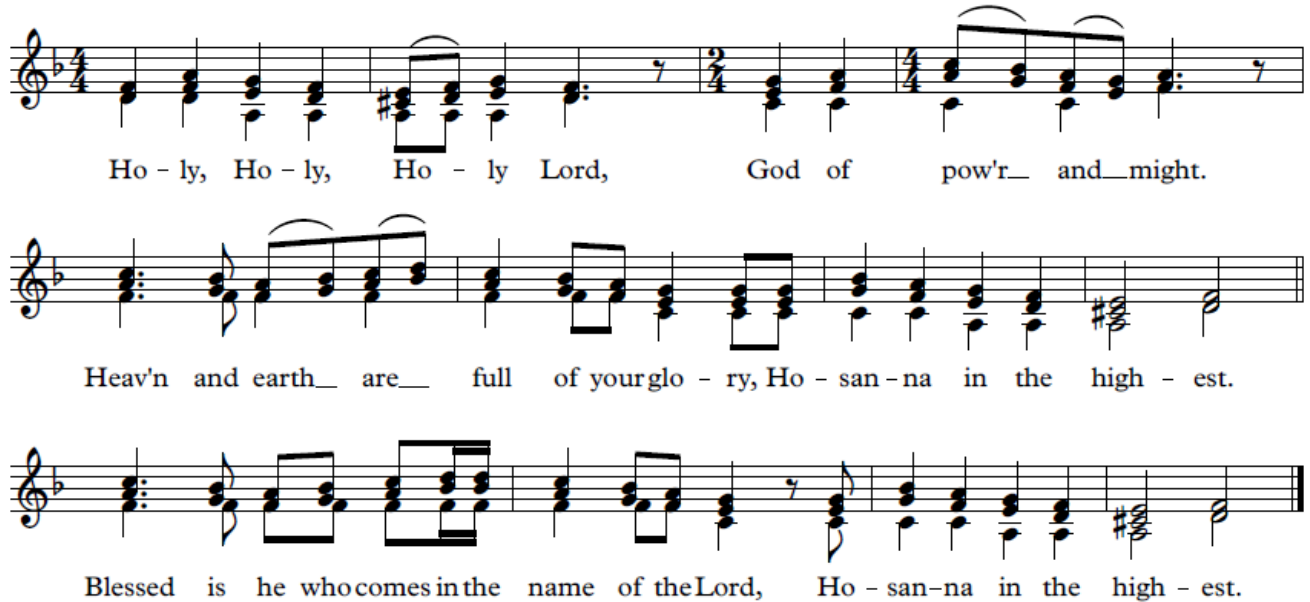
Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

## Ukrainian Orthodox Chant

Arr. Hampson



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might.

Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord, Ho - san - na in the high - est.

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may

be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

## Ukrainian Orthodox Chant

Arr. Hampson



Jesus, Lamb of God have mer-cy on us.



Jesus, bearer of our sins, have mer-cy on us.



Jesus, redeemer of the world, Give us your peace.

## MINISTRATION OF THE SACRAMENT

*All are cordially invited to receive the sacrament or a blessing.*

*If you prefer to receive a blessing,  
please indicate by crossing your arms over your chest.  
Gluten-free communion wafers are available.*

**COMMUNION HYMN****Rock of ages, cleft for me****Hymnal #685****POST COMMUNION PRAYER**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**THE BLESSING***All stand as able.***CLOSING HYMN****Before thy throne, O God, we kneel****Hymnal #574****PRAYER FOR THE INTERIM TIME**

**Faithful and loving God,  
You are always with us even when we feel most alone.  
Be with us in the Interim time of waiting and exploring.  
Give us ears to hear your still small voice  
And eyes to see your light on our path ahead  
And open hands to receive the gifts you have for us  
And open hearts to love you and one another  
And all who come to us,  
In the name of Jesus Christ who lived and died and rose,  
All so that we might all have abundance of life,  
And bring blessing to the world. Amen.**

**Johannine Blessing**

Music: Hampson

Text: Joseph Hart (1712-1768)

Dismiss us with your blessing, Lord,  
Help us to feed upon your word;  
All that has been amiss forgive, and let your truth within us live.

**THE DISMISSAL**

**CLOSING VOLUNTARY**    *Fughetta on Dies sind die heiligen zehn Gebot*

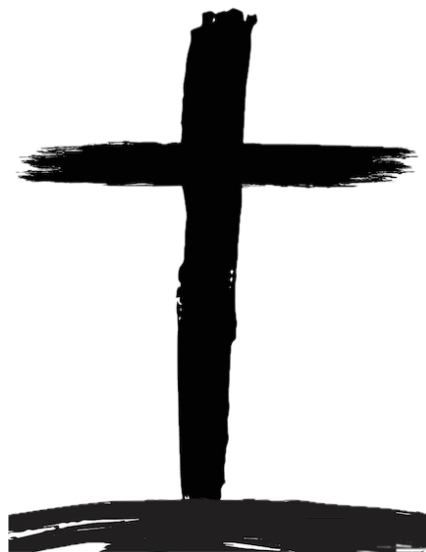
BWV 679

Bach

*During this solemn season of Lent, you are invited to listen in an attitude of prayer and to refrain from applause after the postlude.*

**SERVING TODAY**

<i>Presider</i>	<i>The Rev. Dr. Charles S. Foss</i>
<i>Crucifer</i>	<i>Jimmy McGarvey</i>
<i>Acolytes</i>	<i>Heidi Gurney, Stefan Mellara</i>
<i>Lectors</i>	<i>John Gurney, Patrick Hoye</i>
<i>Intercessor</i>	<i>LindaCarol McKinlay</i>
<i>Eucharistic Minister</i>	<i>Natalie Liljenwall</i>
<i>Ushers</i>	<i>Byron McKinlay, Lauren Vinson</i>
<i>Organist/Choirmaster</i>	<i>Joseph Z. Pettit</i>
<i>Organ Scholar</i>	<i>Michael Lasfetto</i>
<i>Coffee Hour</i>	<i>Diane Jarrett, Patrick Hoye</i>





~ CALENDAR ~

**Mondays**

**8:00 to 10:00 a.m. - Garden Committee, weather permitting.**

**Thursdays**

**9:30 a.m. - Morning Prayer (Sanctuary)**

**10:00 a.m. - Bible Study for Grownups (Narthex)**

**7:00 to 8:30 p.m. - Choir Practice (Sanctuary)**

**Fridays**

**12:30 - Iona Book Club. Meetings will be hybrid:  
You may attend in-person in the Guild  
Room in Likowski Hall or join via Zoom  
- contact Cheryle Gardiner for the link.**

**St. Aidan's Friday Community Dinners are temporarily suspended.**

**We've been invited by Mercy Connections to join them for  
an Open House at their new office space.**

Date: March 16, 2024 / Time: 2:00 P.M – 6:00 P.M

Location: 10700 Beaverton-Hillsdale Hwy Building II,  
2nd level, Suite 422 Beaverton, Oregon 97007

Come and enjoy the taste of African Food, Beverages, and Snacks...



***If you are visiting with us today, welcome!***

***If you wish to receive information and updates about services and  
activities at St. Aidan's, please sign our Welcome Book in the Narthex  
and join us in Murdock Hall for coffee hour.***



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Ukrainian Orthodox Mass Settings - arr Christopher Hampson (b. 1980)

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Johannine Blessing - Hampson

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**Psalter for the Christian People: An Inclusive Language Revision of the Psalter of the Book of Common Prayer  
1979 / Gordon Lathrop and Gail Ramshaw, Editors (c) 1993 by Order of Saint Benedict. Published by Liturgical Press,**

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ST AIDAN'S EPISCOPAL CHURCH  
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503-252-6128

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[churchoffice@saint-aidans.org](mailto:churchoffice@saint-aidans.org)

All are welcome to St. Aidan's –  
persons of every race, language, age, gender, sexual orientation, sexual identity, physical and mental ability and economic level. We celebrate and are blessed by our many diverse God-given gifts. In accordance with the Gospel of Jesus Christ, we hold that discrimination of any kind is outside God's intent for God's people and we affirm our Baptismal Vow to uphold the dignity of every human being. We affirm that all relationships are founded on the principles of God's love, justice and peace.

### ***Statement of Purpose***

*Our mission is to spread the Promise of Jesus Christ in and beyond our community through worship, education, fellowship, and outreach.*

### **Clergy**

The Rt. Rev. Diana Akiyama, Bishop of Oregon

### **Parish Staff**

Organist/Choirmaster: Joseph Pettit  
Registrar: LindaCarol McKinlay\*  
Communications Assistant: Cheryle Gardiner\*  
Technical Director: John Gurney\*  
Sexton: Oksana Peremitko  
\*Volunteer

### **Vestry**

Rachel Hayashi, Senior Warden  
Pam Finley  
Cheryle Gardiner  
John Gurney  
Patrick Hoyer  
Cynthia Rauscher, Clerk  
Jim Reid  
Alison Saichek  
Sarah Seeley

### ***The Beloved Community at St. Aidan's Includes...***

#### **Eastside Adult Daycare Services**

Tuesday – Thursday: 9:00 a.m. – 3:00 p.m.  
Galina Nekrasova, Manager  
SSADS, East Portland  
[www.sunshineads.org](http://www.sunshineads.org)  
971-274-8168

#### **Kingdom Harvest Ministries**

Sunday – 12:00 p.m.-2:00 p.m.  
Pastor J. Hilary Gbotoe, Jr.  
503-756-6123

#### **Mercy Connections**

Connecting Communities and Resources  
Mercy Henderson, Executive Director &  
Founder  
[mercy@mercyconnections.net](mailto:mercy@mercyconnections.net)

#### **St. Antonious Coptic Orthodox Church**

Saturday – 8:00 a.m.-10:30 a.m.  
Fr. Mekhail Hanna, Priest  
Moheb Sadek, Deacon  
<http://www.stantonious.org>

#### **Kingdom Citizen Friendship Church**

Sunday – 3:00 p.m.-5:00 p.m.  
Wilson Deitas, Pastor  
971-757-6933