

The Sunday of the Passion
Palm Sunday
24 March 2024
10:00 a.m.



ST AIDAN'S EPISCOPAL CHURCH
17405 N. E. GLISAN STREET
PORTLAND, OREGON 97230
503-252-6128
www.saint-aidans.org
churchoffice@saint-aidans.org

We remember and honor the Indigenous people of the world, especially the Cascades, Cowlitz, Confederated Tribes of Siletz Indians, Confederated Tribes of Grand Ronde, Cayuse, Umatilla, and Walla Walla, whose land that we now occupy in this region was once their home, and it was taken from them. The Confederated Tribes of Grand Ronde, Umatilla, and Siletz continue to have a presence in this area. We give thanks for them and express our gratitude for their witness on how to live a life that is honorable and humble. May we always remember that the Earth does not belong to us; that we belong to the Earth, and that we are all relatives in life. Help us to learn from our past mistakes and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

This statement is in accord with the 80th General Convention of the Episcopal Church

March 28th	4:00 p.m.	Set-up for Agape Meal - Volunteers welcome
	5:00 p.m.	Agape Meal (in Murdock Hall)
	7:00 p.m.	Maundy Thursday Service with foot washing
March 29th	Noon	Stations of the Cross
	7:00 p.m.	Good Friday Service
March 30th	7:00 p.m.	The Great Vigil of Easter with Baptism
March 31st	10:00 a.m.	Easter Day (with flowering of the cross) Potluck brunch will follow the service

*Donation forms and envelopes for Easter Flowers
are available from the Ushers.
Today is the deadline for submission.*

***Our regular schedule of activities will be suspended for
Holy Week (March 24-30) and Easter Week (March 31 - April 6)***

The Liturgy of the Palms in the Garden

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

Palm Lesson

Mark 11:1-11

Presider When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

THE PSALM – said by all

Psalm 118:1-2, 19-29 *Confitemini Domino*

**1 Give thanks to the LORD, who is good; *
whose mercy endures for ever.**

**2 Let Israel now proclaim, *
"The mercy of the LORD endures for ever."**

**19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.**

**20 "This is the gate of the LORD; *
those who are righteous may enter."**

**21 I will give thanks to you, for you answered me *
and have become my salvation.**

**22 The same stone which the builders rejected *
has become the chief cornerstone.**

**23 This is the LORD's doing, *
and it is marvelous in our eyes.**

**24 On this day the LORD has acted; *
we will rejoice and be glad in it.**

**25 Hosannah, LORD, hosannah! *
LORD, send us now success.**

**26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.**

**27 God is the LORD; who has shined upon us; *
form a procession with branches up to the horns of the altar.**

**28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."**

**29 Give thanks to the LORD, for who is good; *
whose mercy endures for ever.**

THE BLESSING OF THE PALMS

The people hold up their palms.

Presider God be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.
Amen.

Blessed is the One who comes in the name of the Lord.

People Hosanna in the highest.

THE PROCESSION

Presider Let us go forth in peace.

People In the name of Christ. Amen.

The people, singing "All Glory, Laud and Honor" and waving palms, will follow the cross and the choir to the church. The choir will stand to either side to allow the people entrance into the sanctuary.

ENTRANCE HYMN

All glory, laud and honor

Hymnal #154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Once all have entered the sanctuary, the following collect will be said.

Presider Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The organ will begin playing the Entrance Hymn again as the Sanctuary party and Choir process to the Chancel.

THE HOLY EUCHARIST

Presider Blessed be the God of our salvation.

People Who bears our burdens and forgives our sin.

COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FROM THE HEBREW SCRIPTURE

Isaiah 50:4-9a

A reading from the prophecy of Isaiah. The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning God wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE PSALM

Psalm 31:9-16 *In te, Domine, speravi*

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

**10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my
neighbors, a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

**14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

**16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

THE EPISTLE

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in

human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gospel Acclamation

Cantor sings antiphon; **All repeat antiphon.** Cantor sings verse; **All repeat antiphon.**



Verse: Christ humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name. (Phil. 2:8-9)

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

The People may be seated until directed to stand.

SERMON

The Rev. Dr. Kenneth Dorsch

A time of silence for reflection follows.

PRAYERS OF THE PEOPLE

Christ, you come to us humbly, riding on a donkey, and you share in every suffering. We offer to you all our concerns and thanksgivings.

Christ in your mercy

Hear our prayer

We pray for people of faith everywhere.

Christ in your mercy

Hear our prayer

Bless everyone who works to bring peace and good life anywhere.

Christ in your mercy

Hear our prayer

Be with everyone who suffers in any way. Yvette; Tom; Nicole; Jenny; Ken H.; Linda F.; Diane R.; Jessie; Jim; Cathy B.; Bryan; Galina; The Church of the Province of West Africa, and those in the Ordination Process.

Please add your own petitions.

Christ in your mercy

Hear our prayer

Bless all who have died and all who grieve.

Christ in your mercy

Hear our prayer

Thank you for everything you have given us through your life and through your death.

Christ in your mercy

Hear our prayer

We confess to you everything we have done to hurt anyone and every way we do not follow your path of peace.

Christ in your mercy

Hear our prayer

Presider Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen**

THE PEACE

All stand as able.

Presider The peace of Christ be always with you.

People And also with you.

Please greet those around you in a way that is comfortable to you and to them as a sign of our participation in Christ's reconciling work in the world

A PRAYER for BIRTHDAYS and ANNIVERSARIES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE OFFERING

Representatives of the congregation bring the people's offerings of bread and wine to the Altar.

OFFERTORY ANTHEM Let us Go Up to Jerusalem

Tune: *Se, vi går opp til Jerusalem,*

Nordic folk melody collected by

Anders Christensen Arrebo (1587-1637)

Arrebo's Psalter (1627)

Text: para. Luke 18-21-33, Paul Nilsson (1866-1951)

trans. Joseph Z. Pettit

Let us go up to Jerusalem this penitent holy season,
And see how God's only begotten son takes our place: our sin was the reason.

Let us go up to Jerusalem. Who shares in our Lord's affliction?
Who watches with Jesus through Earth's dark night,
Whose heart bears his anguished conviction?

Let us go up to Jerusalem to see Jesus' cross and suffering.
The Lamb for the sake of the world is slain for my sins and yours as an offering.
Let us go up to Jerusalem that beautiful city of light.
The Savior assured us that he is there, where we shall e'er dwell in his sight.

The people's gifts to God are presented.

Presider All things come of thee, O Lord.

People **And of thine own have we given thee.**

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer B (revised)

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

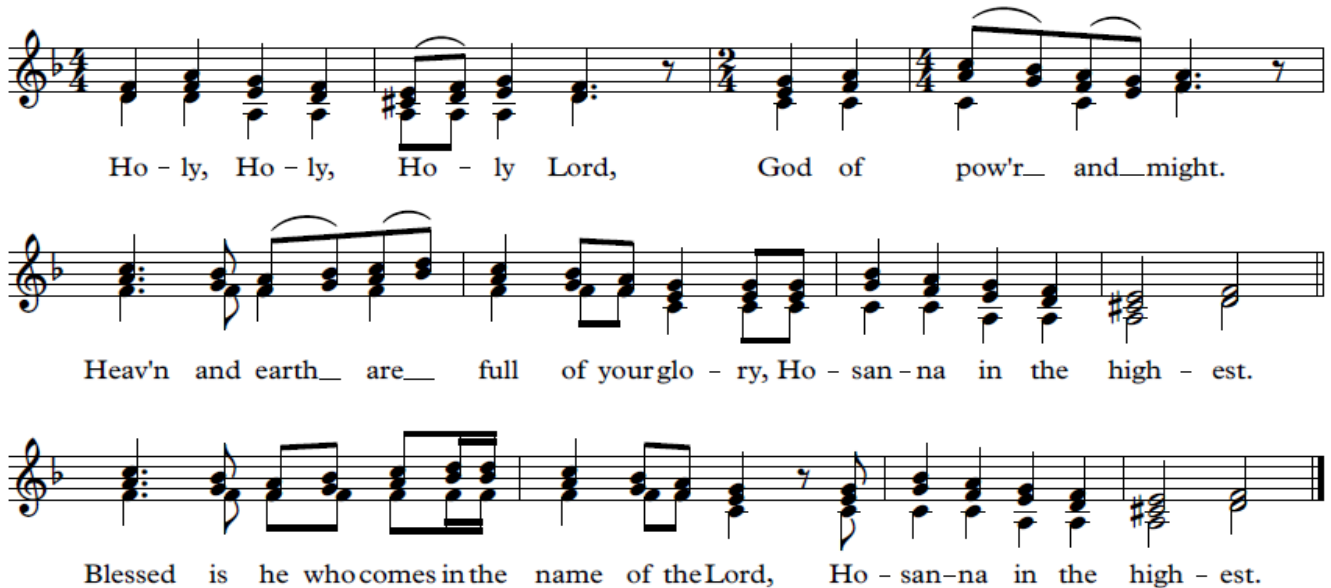
Presider Let us give thanks to the Lord, our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ukrainian Orthodox Chant



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r_ and_might.

Heav'n and earth_ are_ full of your glo - ry, Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Saint Aidan, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Ukrainian Orthodox Chant



Jesus, Lamb of God have mer-cy on us.



Jesus, bearer of our sins, have mer-cy on us.



Jesus, redeemer of the world, Give us your peace.

MINISTRATION OF THE SACRAMENT

All are cordially invited to receive the sacrament or a blessing.

*If you prefer to receive a blessing,
please indicate by crossing your arms over your chest.
Gluten-free communion wafers are available.*

COMMUNION MUSIC

Versetti on Wondrous Love

Frederick Frahm (b. 1964)

COMMUNION HYMN

What wondrous love is this

Hymnal #439

POST COMMUNION PRAYER

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made
us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

CONCLUDING PRAYER

*There is no blessing or dismissal, final hymn or postlude on Palm Sunday.
After the priest prays the following prayer for the people,
all depart silently into Holy Week.*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A brief period of silence is kept. Then everyone leaves in silence.

Serving at the Altar

<i>Presider</i>	<i>The Rev. Dr. Kenneth Dorsch</i>
<i>Crucifer</i>	<i>Jimmy McGarvey</i>
<i>Acolytes</i>	<i>Heidi Gurney, Stefan Mellara</i>
<i>Lectors</i>	<i>Mike Vidito, John Gurney</i>
<i>The Passion</i>	<i>Cheryle Gardiner, John Gurney, Shirley Bush, Marilyn Pierik, Tim Keady, Jessie Hann, Patrick Hoye, Mike Vidito, Shawn Fisher, Jim Reid, Sharon Keady, Ken Howard, Cynthia Rauscher</i>
<i>Intercessor</i>	<i>Jessie Hann</i>
<i>Eucharistic Minister</i>	<i>Cheryle Gardiner</i>
<i>Ushers</i>	<i>Diane Jarrett, Byron McKinlay</i>
<i>Organist/Choirmaster</i>	<i>Joseph Z. Pettit</i>
<i>Organ Scholar</i>	<i>Michael Lasfetto</i>

St. Aidan's Consort

<i>Michael Lasfetto</i>	<i>Harmonium</i>
<i>Angie Cathey</i>	<i>Irish Flute</i>
<i>Leslie Hirsch</i>	<i>Vielle</i>

Coffee Hour Hosts



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Ukrainian Orthodox Mass Settings - arr Christopher Hampson (b. 1980)

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Johannine Blessing - Hampson

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**Psalter for the Christian People: An Inclusive Language Revision of the Psalter of the Book of Common Prayer
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If you are visiting with us today, welcome! Please sign our Guestbook in the Narthex. If you want to receive information and updates, please give your contact information to one of the ushers.

All are welcome to St. Aidan's – persons of every race, language, age, gender, sexual orientation, physical and mental ability and economic level. We celebrate and are blessed by our many diverse God-given gifts. In accordance with the Gospel of Jesus Christ, we hold that discrimination of any kind is outside God's intent for God's people and we affirm our Baptismal Vow to uphold the dignity of every human being. We affirm that all relationships are founded on the principles of God's love, justice and peace.

Statement of Purpose

Our mission is to spread the Promise of Jesus Christ in and beyond our community through worship, education, fellowship, and outreach.

Clergy

The Rt. Rev. Diana Akiyama, Bishop of Oregon

Parish Staff

Organist/Choirmaster: Joseph Pettit
Registrar: LindaCarol McKinlay*
Communications Assistant: Cheryle Gardiner*
Technical Director: John Gurney*
Sextons: Oksana Peremitko
*Volunteer

Vestry

Rachel Hayashi, Senior Warden
Pam Finley
Cheryle Gardiner
John Gurney
Patrick Hoye
Cynthia Rauscher, Clerk
Jim Reid
Alison Saichek
Sarah Seeley

The Beloved Community at St. Aidan's Includes...

Eastside Adult Daycare Services

Tuesday – Thursday: 9:00 a.m. – 3:00 p.m.
Galina Nekrasova, Manager
SSADS, East Portland
www.sunshineads.org
971-274-8168

Kingdom Harvest Ministries

Sunday – 12:00 p.m.-2:00 p.m.
Pastor J. Hilary Gbotoe, Jr.
503-756-6123

Mercy Connections

Connecting Communities and Resources
Mercy Henderson, Executive Director &
Founder
mercy@mercyconnections.net

St. Antonious Coptic Orthodox Church

Saturday – 8:00 a.m.-10:30 a.m.
Fr. Mekhail Hanna, Priest
Moheb Sadek, Deacon
<http://www.stantonious.org>

Kingdom Citizen Friendship Church

Sunday – 3:00 p.m-5:00 p.m.
Wilson Deitas, Pastor
971-757-6933