

Easter Sunday
The Sunday of the Resurrection
31 March 2024
10:00 a.m.



ST AIDAN'S EPISCOPAL CHURCH
17405 N. E. GLISAN STREET
PORTLAND, OREGON 97230
503-252-6128
www.saint-aidans.org
churchoffice@saint-aidans.org

"We remember and honor the Indigenous people of the world, especially the Cascades, Cowlitz, Confederated Tribes of Siletz Indians, Confederated Tribes of Grand Ronde, Cayuse, Umatilla, and Walla Walla, whose land that we now occupy in this region was once their home, and it was taken from them. The Confederated Tribes of Grand Ronde, Umatilla, and Siletz continue to have a presence in this area. We give thanks for them and express our gratitude for their witness on how to live a life that is honorable and humble. May we always remember that the Earth does not belong to us; that we belong to the Earth, and that we are all relatives in life. Help us to learn from our past mistakes and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

This statement is in accord with the 80th General Convention of the Episcopal Church

SUNDAY OF THE RESURRECTION

Alleluia ! Alleluia ! Alleluia !

Opening Voluntary Sonata XIII Giovanni Gabrieli (1557-1612)

WORDS OF WELCOME

The Flowering of the Cross Two Preludes on *Noël nouvelet*
Aurelio Porfiri (b. 1968)
John G. Barr (b. 1938)

Opening Hymn Hail thee, festival day! Hymn #175
arr. S. Drummond Wolff (1916-2004)

THE WORD OF GOD

Salutation

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle of Praise *Gloria in excelsis* Hymnal #S-280

The Collect for Easter Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

FROM THE HEBREW BIBLE

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 118:1-2, 16-17, 22-24

Michael Joncas (b. 1951)

First time: Choir, All repeat.

Thereafter, Choir sings verses, All sing refrain after each verse.

This is the day the Lord_has made; let us re-joice and be glad. ___

This is the day the Lord_has made; let us re-joice and be glad. ___

*Give thanks to the Lord for he is good, his mercy endures forever;
let the house of Israel say: "His mercy endures forever." Refrain*

*The Lord's right hand has struck with power, the Lord's right hand is exalted;
I shall not die, but live and declare the works of the Lord. Refrain*

*The stone which the builders rejected has become the cornerstone.
By the Lord has this been done; it is wonderful in our eyes! Refrain*

THE EPISTLE

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God

anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

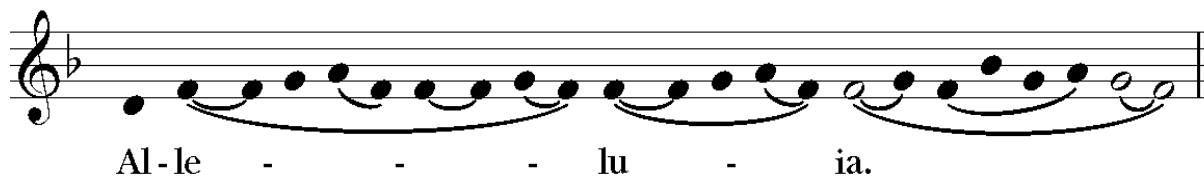
People **Thanks be to God.**

All stand as able.

GOSPEL ACCLAMATION

The Great Alleluia is traditionally sung three times by the Cantor at successively higher pitches, the Choir and People repeating it each time.

The Great Alleluia



The Holy Gospel

John 20:1-18

We hear the Gospel proclaimed for the people of God as did the early Christians.

Presider The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the

tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Dr. Kenneth Dorsch

A time of silence for reflection follows.

The Nicene Creed

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The People stand or kneel as able and the Leader and People pray responsively.

Father, we pray for your holy catholic Church, remembering especially
the Church in the Province of the West Indies.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, and Hospital Chaplains and
School & Campus Ministries.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others....

The Presider adds a concluding collect.

God of grace and glory, in your mercy accept the prayers of your people and let love triumph in our hearts and lives, that we may become people who seek and serve you in all things, through Jesus Christ our Savior, whose resurrection secures our hope. **Amen.**

The Peace

All stand as able.

Presider The peace of Christ be always with you.

People And also with you.

Please greet those around you in a way that is comfortable to you and to them as a sign of our participation in Christ's reconciling work in the world.

THE OFFERING

Representatives of the congregation bring the people's offerings of bread and wine to the Altar.

OFFERTORY ANTHEM *Alleluia! Dic nobis Maria*
Francisco López Capillas (c. 1615-1673)
From Two Mexico City Cathedral Choirbooks of 1717

Alleluia! Dic nobis María, quid vidisti in via?

Sepúlcrum Christi vivéntis et glóriam vidi, et glóriam vidi resurgéntis.

Alleluia! Speak, Mary, declaring what you saw when wayfaring.

“The tomb of Christ, who is living, the glory of Jesus’ resurrection.”

Alleluia! Dic nobis María, quid vidísti in via?

Angélicos testes, sudárium, et vestes.

Alleluia! Speak, Mary, declaring what you saw when wayfaring.
“Bright angels attesting, the shroud and napkin resting.”

Alleluia! Dic nobis María, quid vidísti in via?

Surréxit Christus spes mea: præcedet vos in Galilæam, in Galilæam.

Alleluia! Speak, Mary, declaring what you saw when wayfaring.
“My Lord, my hope, is arisen; to Galilee he goes before you.”

Alleluia! Dic nobis María, quid vidísti in via?

Scimus Christum surrexisse a mórtuis ve is vere, vere: tu nobis, victor Rex, miserére. Amen

Alleluia!

Alleluia! Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning! Amen.

Alleluia!

The people's gifts to God are presented

Presider All things come of thee, O Lord

People And of thine own have we given thee.

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-125

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem Welcome, Sweet and Sacred Feast Joseph Z. Pettit

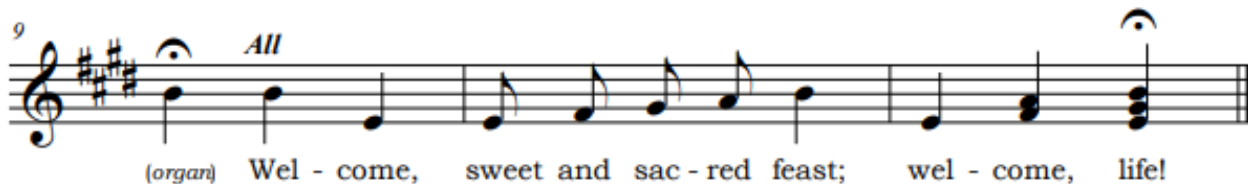
Cantor *All*

(organ) Wel - come, sweet and sac - red feast; wel - come, life!

Cantor

How have you now ___ your flock to keep, ___ be - come both food

___ and Shep - herd to your sheep?



Presider The Gifts of God for the People of God.

MINISTRATION OF THE SACRAMENT

*All are cordially invited to receive the sacrament in one or both kinds, or a blessing.
If you prefer to receive a blessing, please indicate by crossing your arms over your chest.
After receiving the bread, if you prefer not to drink from the common cup,
cross your arms to hear the sacramental phrase.
Gluten-free communion wafers and wine are available.*

Communion Hymns

Now the green blade riseth

Hymnal #204

This joyful Eastertide

Hymnal #192

Post Communion Prayer

Presider Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Alleluia! Jesus is Risen

tune: *Earth and All Stars* David N. Johnson (1922-1987)

text: Herbert F. Brokering (1926-2009)

Music to be inserted manually before printing.

Dismissal

Presider Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Closing Voluntary Hallelujah, from **Messiah**

George Frideric Handel (1685-1759)

You may remain seated during the closing voluntary. Although King George II did stand up during the performance of the chorus at the London premiere in 1743, the motivation behind the king's action is a subject of debate, and no definitive evidence confirms the exact reason. It is suggested that the audience stood simply because it was protocol to stand when the king stood.

SERVING TODAY

Presider	<i>The Rev. Dr. Kenneth Dorsch</i>
Crucifer/Altar Acolyte	<i>Jimmy McGarvey</i>
Acolytes	<i>Heidi Gurney, Stefan Mellara</i>
Lectors	<i>LindaCarol McKinlay, John Gurney</i>
Intercessor	<i>Jim Reid</i>
Eucharistic Minister	<i>Rachel Hayashi</i>
Ushers	<i>Mike Vidito, Shirley Vidito</i>
Organist/Choirmaster	<i>Joseph Z. Pettit</i>
Organ Scholar	<i>Michael Lasfetto</i>
St. Aidan's Choir	<i>Angie Cathey, Susan Evans, Andrew Fink, Pam Finley, Leslie Hirsch, Rhee Howard, Patrick Hoye, Sharon Keady, Michael Lasfetto, LindaCarol McKinlay, B.J. Pietzold, Alison Saichek</i>
Guest Musicians	<i>Trumpet 1: Eben Fernando Heldreth Trumpet 2: Jonathon Rockwell Horn: Michael Lasfetto, horn Trombone: Kellyn Haley Tuba: Zach Wiley</i>
Suzuki ToneChimes	<i>Purchased with the generosity of the members of St. Aidan's –</i>

We offer great thanks and gratitude to the following for the contribution of their time and talent and for their ministries and service during Passiontide and Easter.

*Clergy - Acolytes ~ Altar Guild ~ Choir ~ Flower Guild ~ Intercessors ~ Lectors ~
Musicians ~ Ushers*

PLEASE JOIN US IN MURDOCK HALL
For an Easter potluck brunch
Immediately following this service!

Thank you all.

If you are visiting with us today, welcome! We look forward to having you join us in worship again soon!

“O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord Amen.”

- BCP 458



THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD THIS EASTER...

BY

...

Tim & Sharon Keady

To the Glory of God

Shirley Bush In Memory of :

The Rev. Loren Bush, Anne & Edward Gill,
And Flora Koontz

Cheryle Gardiner

Martin Cerezo, Jim Gardiner, &
Cecilia Angell

Barbara Gross

Frank & Rick Gross, Evelyn Ienna,
Jory Odom

Barb Hall

Richard and Priscilla Hall

Rachel Hayashi

Min & Pat Hayashi, Meri & Roy Hayashi,
Mazie & Raymond Tsutahara

Yvette Iseli

Jon Iseli, Betty Newbegin, and Jean Iseli,
Serneer Iseli, and Germaine Iseli

Val Johnstone

Heather Argites

Olivia Jonason

Richard Newman

Alexis Simpson

Alexander & Patricia Simpson

Sarah Seeley

Bill Seeley

Shirley Bush In Thanksgiving for:

Patrick Arnold

Pam Finley

Friends and Family

Doris Fisher

our many blessings

Cheryle Gardiner

My children & grandchildren and this
Parish Family

Barbara Gross

My family members and friends

Barb Hall

The Hall Family

Cynthia Rauscher

Grimes-Rauscher family



ST. AIDAN'S
EPISCOPAL
CHURCH

OUR REGULAR WEEKLY PROGRAMS RESUME THE WEEK OF APRIL 8, 2024

Mondays

9:00 to 10:00 a.m. Garden Committee, weather permitting

Thursdays

9:30 a.m. Morning Prayer (Sanctuary)

10:00 a.m. Bible Study - (Narthex)

7:00 to 8:30 p.m. Choir Practice (Sanctuary)

Fridays

12:30 p.m. Iona Book Club. Meetings will be hybrid: You may attend in person in the Guild Room in Likowski Hall or join via Zoom.

--contact Cheryle Gardiner for the link

COMING UP AT ST. AIDAN'S

**May 31st - June 2nd Women's Retreat at
Alton Collins Conference Center**

August 24th St. Aidan's Celtic Festival
*Basket Raffle, Vender Booths; Labyrinth Talk and Walk;
Food; Music, and Children's Art Experience (maybe
more?)*

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Ukrainian Orthodox Mass Settings - arr Christopher Hampson (b. 1980)

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Johannine Blessing - Hampson

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Psalter for the Christian People: An Inclusive Language Revision of the Psalter of the Book of Common Prayer 1979 / Gordon Lathrop and Gail Ramshaw, Editors (c) 1993 by Order of Saint Benedict. Published by Liturgical Press, Collegeville, Minnesota. *Used with permission.*

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churchoffice@saint-aidans.org

If you are visiting with us today, welcome! Please sign our Guestbook in the Narthex. If you want to receive information and updates, please give your contact information to one of the ushers.

All are welcome to St. Aidan's – persons of every race, language, age, gender, sexual orientation, physical and mental ability and economic level. We celebrate and are blessed by our many diverse God-given gifts. In accordance with the Gospel of Jesus Christ, we hold that discrimination of any kind is outside God's intent for God's people and we affirm our Baptismal Vow to uphold the dignity of every human being. We affirm that all relationships are founded on the principles of God's love, justice and peace.

Statement of Purpose

Our mission is to spread the Promise of Jesus Christ in and beyond our community through worship, education, fellowship, and outreach.

Clergy

The Rt. Rev. Diana Akiyama, Bishop of Oregon

Parish Staff

Organist/Choirmaster: Joseph Pettit
Registrar: LindaCarol McKinlay*
Communications Assistant: Cheryle Gardiner*
Technical Director: John Gurney*
Sextons: Oksana Peremitko
*Volunteer

Vestry

Rachel Hayashi, Senior Warden
Pam Finley
Cheryle Gardiner
John Gurney
Patrick Hoyer
Cynthia Rauscher, Clerk
Jim Reid
Alison Saichek
Sarah Seeley

The Beloved Community at St. Aidan's Includes...

Eastside Adult Daycare Services

Tuesday – Thursday: 9:00 a.m. – 3:00 p.m.
Galina Nekrasova, Manager
SSADS, East Portland
www.sunshineads.org
971-274-8168

Kingdom Harvest Ministries

Sunday – 12:00 p.m.-2:00 p.m.
Pastor J. Hilary Gbotoe, Jr.
503-756-6123

Mercy Connections

Connecting Communities and Resources
Mercy Henderson, Executive Director &
Founder
mercy@mercyconnections.net

St. Antonious Coptic Orthodox Church

Saturday – 8:00 a.m.-10:30 a.m.
Fr. Mekhail Hanna, Priest
Moheb Sadek, Deacon
<http://www.stantonious.org>

Kingdom Citizen Friendship Church

Sunday – 3:00 p.m.-5:00 p.m.
Wilson Deitas, Pastor
971-757-6933